



American Legacies: *The Civil War and Civil Rights Era*  
 April 23, 2014 10:30am – 11:20am  
 Mortensen Hall, The Bushnell Center for the Performing Arts  
 Sponsored by Lincoln Financial Foundation

*Please fill in all sections of the reservation form. Incomplete forms will delay or prohibit processing.*

Date: \_\_\_\_\_

School Name: \_\_\_\_\_  Public  Private  Home  
 Charter  Other

School Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Principal's Name: \_\_\_\_\_ School Phone: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Position: \_\_\_\_\_

Email: \_\_\_\_\_ Contact Phone: \_\_\_\_\_

Has your school ever attended a Lincoln Financial Discovery Concert?  Yes  No

**TICKETS**

Grade Levels Attending:  4<sup>th</sup>  5<sup>th</sup>  6<sup>th</sup>  7<sup>th</sup>  8<sup>th</sup>  9<sup>th</sup>

Number of Students per Grade: \_\_\_\_\_

Do you have students attending with special needs?  Yes  No

If yes, please specify any seating arrangements that need to be made:

\_\_\_\_\_  
 \_\_\_\_\_

Total number of student tickets: \_\_\_\_\_

Total number of adult tickets: \_\_\_\_\_

*One complimentary chaperone ticket is provided for every twenty paid student tickets.*

*Please note you will not be sent physical tickets. When you arrive into the Bushnell, an usher will ask you for the name of your school and from there your school will be seated appropriately.*

## TRANSPORTATION

Transportation to and from the performance is **NOT** provided by the HSO. The school is responsible for providing their own transportation to the performance.

## CANCELLATIONS AND TICKET CHANGES - INFORMATION & TERMS

All changes in ticket numbers and cancellations must be received in writing through fax or mail at least four weeks prior to the concert date (March 26, 2014 5pm). Any decrease in tickets or cancellations after this date will not be refunded and you will be held financially responsible for all requested tickets. Requests for additional tickets will be honored if seats are available.

I, \_\_\_\_\_, confirm that all information submitted is correct and agree to the terms stated in "Cancellations and Ticket Changes – Information & Terms". I understand my responsibility and financial obligations to the Hartford Symphony Orchestra.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

### WHERE TO SEND IN APPLICATION:

- Email PDF to [shopkins@hartfordsymphony.org](mailto:shopkins@hartfordsymphony.org)
- Fax: 860-247-1720, Attn: Education Department
- Mail: Hartford Symphony Orchestra  
Attn: Education Department  
100 Pearl Street  
2<sup>nd</sup> Floor, East Tower  
Hartford, CT 06103

Please email any questions or concerns to [education@hartfordsymphony.org](mailto:education@hartfordsymphony.org)

Upon receiving the completed application form, a member of the HSO Education Department will email you to confirm if the tickets requested are available. An invoice will then be mailed to you. Thank you for choosing the Hartford Symphony Orchestra Education Programs. We look forward to working with you and your students this year.

Sincerely,  
The HSO Community Engagement and Education Department